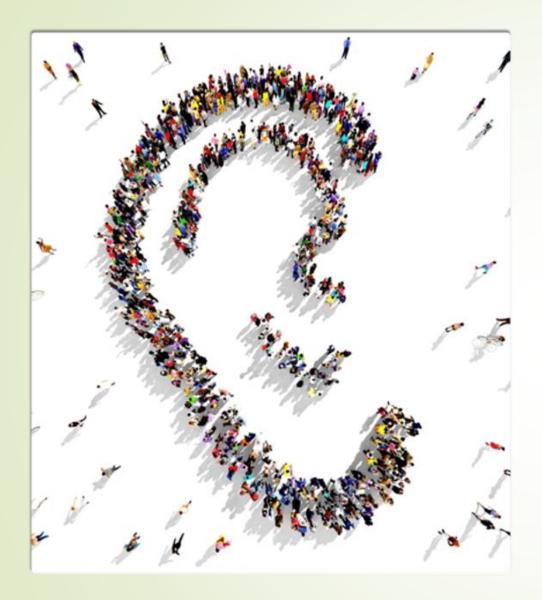
National Formation Visioning Project



We've been listening...

- ■To you.
- To your regional formation directors.
- To your Spiritual Assistants.
- To your local formation directors

It's not just a question of reformatting...

- Prayer
- Scripture
- Our Catholic Faith
- Franciscan Sources
- Rule and Constitutions

SECULAR FRANCISCAN ORDER (OBDO FRANCISCANUS SAECULARIS)



For Up to Now

Foundational Topics for Initial Formation

Proposed by the National Formation Communion of the National Protectity of the Socializa Protection Onley - U.S.A. — 2001—

"Let us begin FOR UP TO NOW or have done withing." -Francis of Austri-

FUN Now Moves to the Background

Continues to be available as a resource

SECULAR FRANCISCAN ORDER (OBDO FRANCISCANUS SAECULARIS)



For Up to Now

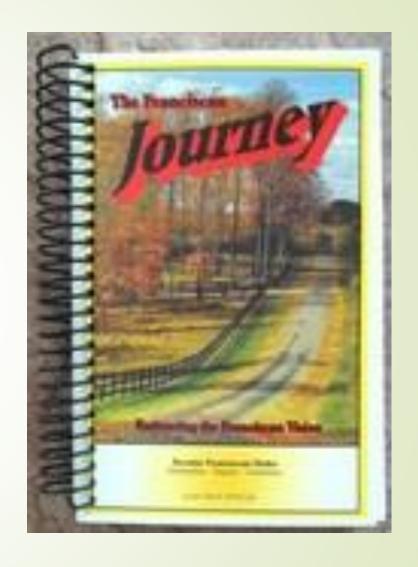
Foundational Topics for Initial Formation

Proposed by the National Hormation Communion of the National Prescripty of the Seinder Prescripts Codes - U.S.A. - 2011-

"Let us begin FOR UP TO NOW on have done mithing."

Francis of Amini-

Franciscan Journey will eventually be set aside.



What is coming: Two Texts for Initial Formation + +

- One book for
 Orientation and Inquiry
- A separate book for Candidacy
- A guide for the formator
- A general procedural guide for formators



What is coming: Two Texts + +

User friendly

 Geared to initial formation and written in clear, straightforward language





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ty of ideas d by rich, g and/or details; analysis, and insight	Depth of idea development supported by elaborated, relevant details	Unelaborated idea development; unelaborated and/or repetitious details	Minimal idea development, limited and/or unrelated details
ferences substantial	Use of references indicate ample research	Some references	Few references
ind/or organization	Logical organization	Lapses in focus and/or coherence	Random or weak organization
f sentence and length	Controlled and varied sentence structure	Simplistic and/or awkward sentence structure	Incorrect or lack of topic and/or ineffective wording and/or

Fraternity: A Fundamental Element of Franciscan Life

Goal: For those in initial formation to appreciate, understand and participate in Secular Franciscan fraternal life (including universal kinship with creation.)

Opening Meditation: (Based upon St. Clare's Method of Contemplation)¹

"Holy Father, I pray that all may be one as you, Father, are in me, and I in you, that the world may believe that you sent me." (Jn17:20-22)²

Hear and Gaze upon the Scripture passage. Spend time with just letting the words and ideas seep into your being.

Consider what you heard. What resonated/attracted you? What challenged you with what you know about fraternity life?

Contemplate: Rest with this for about 2 minutes. Let the Holy Spirit come and be still and let Him counsel you.

Imitate: Ask the Lord, what He would like you to do with the insights from this meditation. What are some ways you could incorporate these ideas into your life now? What idea attracts you? Why? Discern what would be possible to change/do now. Make a commitment to implement this change in your life. End with St. Francis' Prayer Before the Crucifix" (found on page 100 of the Ritual.)

Read, consider and bring to prayer.
Respond in your Journal.

St. Francis said:

"The Lord gave me some brothers, no one showed me what I had to do, but the Most High Himself revealed to me that I should live according to the pattern of the Holy Gospel."

"Wherever the brothers may be and meet one another let them show that they are members of the same family."⁴

St. Clare said:

"For this is the way it must be: the abbess should be the handmaid of all the sisters."⁵

OFS Rule states:

"Secular Franciscans, together with all people of good will, are called to build a more fraternal and evangelical world so that the kingdom of God may be brought about more effectively."⁶

"The Secular Franciscan Order is divided into fraternities of various levels-local, regional, national and international."⁷

General Constitutions of the OFS:

"The vocation of the OFS is a vocation to live the Gospel in fraternal communion. For this purpose, the members of the OFS gather in ecclesial communities which are called fraternities."



So,,,Where are we headed?

- Identity as Catholics and as Franciscans
- Significance of our vocation
- Think, pray and identify as Franciscans
- Rule and Constitutions: Framework
- Secular Franciscans in the world today
- Evangelization
- PRACTICAL APPLICATION

