## CONFERENCE TWO

## FRANCISCANS AND THE PASSION

- A. Francis and brothers inaugurate era of Christian encounter with a suffering Christ
  - Francis is frantic to bring to people a realistic sense of the human experience of Jesus
    - a. The infancy---Greccio
    - b. The Passion—Office of the Passion
    - c. The place of Jesus in the world of real people and events
- B. Not an invitation to morbid imagining but to contemplate immense love
  - a. Modern examples of this vision (e.g., St. M Kolbe)
  - b. Artists and musicians strive to present this as well
- C. Development of the Stations of the Cross

- a. Place the experience of the pilgrims in the midst of ordinary people
- b. Lead them to sorrow, compassion, conversion of Ifie
- c. Use physical means to arouse feelings of sorrow, contrition
- d. e.g. The "Seven Churches" of Bologna

## D. Annual Lenten challenge

- Contemporary practice seeks to tie Lenten devotion to current causes of suffering of people
- Older practice focused on personal response to suffering of Jesus crowned by making a "good Easter"
- 3. Still a challenge to balance both aspects
- 4. In a visual culture, how do we dramatize this holy Death?